be a closed meeting of the Judges Panel of the Malcolm Baldrige National Quality Award on Thursday, June 15, 1995. The Judges Panel is composed of nine members prominent in the field of quality management and appointed by the Secretary of Commerce. The purpose of this meeting is to begin the review process of the 1995 Award applicants' data and selection of applicants for consensus. The applications under review contain trade secrets and proprietary commercial information submitted to the Government in confidence.

**DATES:** The meeting will convene June 15, 1995, at 8:30 a.m. and adjourn at 4 p.m. on June 15, 1995. The entire meeting will be closed.

ADDRESSES: The meeting will be held at the National Institute of Standards and Technology, Administration Building, Gaithersburg, Maryland 20899.

#### FOR FURTHER INFORMATION CONTACT:

Dr. Curt W. Reimann, Director for Quality Programs, National Institute of Standards and Technology, Gaithersburg, Maryland 20899, telephone number (301) 975–2036.

SUPPLEMENTARY INFORMATION: The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on March 3, 1994, that the meeting of the Panel of Judges will be closed pursuant to Section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. app. 2, as amended by Section 5(c) of the Government in the Sunshine Act, P.L. 94–409. The meeting, which involves examination of records and discussion of Award applicant data, may be closed to the public in accordance with Section 552b(c)(4) of Title 5, United States Code, since the meeting is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential.

Dated: May 12, 1995.

#### Samuel Kramer,

Associate Director.

[FR Doc. 95-12376 Filed 5-18-95; 8:45 am] BILLING CODE 3510-13-M

# COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

## **Procurement List Addition**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to the Procurement List.

**SUMMARY:** This action adds to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

EFFECTIVE DATE: June 19, 1995.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202–3461.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603–7740.

**SUPPLEMENTARY INFORMATION:** On March 17, 1995, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (60 F.R. 14427) of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service, fair market price, and impact of the addition on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.
- 2. The action does not appear to have a severe economic impact on current contractors for the service.
- 3. The action will result in authorizing small entities to furnish the service to the Government.
- 4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the service proposed for addition to the Procurement List.

Accordingly, the following service is hereby added to the Procurement List: Recycling Service, Naval Surface Warfare Center, Crane, Indiana.

This action does not affect current contracts awarded prior to the effective date of this addition or options exercised under those contracts.

### Beverly L. Milkman,

Executive Director.

[FR Doc. 95–12356 Filed 5–18–95; 8:45 am] BILLING CODE 6820–33–P

## **Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to Procurement List.

**SUMMARY:** The Committee has received proposals to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities. **COMMENTS MUST BE RECEIVED ON OR** 

COMMENTS MUST BE RECEIVED ON OR BEFORE: June 19, 1995.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202–3461.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman, (703) 603–7740.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed

actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.
- 2. The action does not appear to have a severe economic impact on current contractors for the services.
- 3. The action will result in authorizing small entities to furnish the services to the Government.
- 4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

Administrative Services for the following locations:

Fleet and Industrial Supply Center, San Diego, California

Fleet and Industrial Supply Center, Long Beach, California

NPA: Gateway Sheltered Industries, San Diego, California

Janitorial/Custodial for the following locations:

Federal Building, 525 Water Street, Port Huron, Michigan

Social Security Administration Building, 142 Auburn Street, Pontiac, Michigan

NPA: New Horizons of Oakland County, Inc. Pontiac, Michigan.

## Beverly L. Milkman,

Executive Director.

[FR Doc. 95-12357 Filed 5-18-95; 8:45 am] BILLING CODE 6820-33-P

## **DEPARTMENT OF DEFENSE**

#### Office of the Secretary

**Public Information Collection** Requirement Submitted to the Office of Management and Budget (OMB) for Review

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Title: Evaluation of the Department of Defense/Department of Education Career Academies

*Type of Request:* New collection Number of Respondents: 1,691 Responses per Respondent: 1.71 Annual Responses: 2,891

Average Burden per Response: .475 hours

Annual Burden Hours: 1,373 Needs and Uses: In March 1993, the Junior Reserve Officers Training Corps (JROTC) Career Academy Program was established for at-risk students, as part of the President's **Defense Reinvestment and Conversion** Initiative. The information collected hereby, will be utilized to evaluate the effectiveness of this new program. It will examine the academies' impact on student behavior and attitude toward school, as well as work/ vocational training, using data in school records and annual student surveys. This collection will provide vital information with which to determine the efficacy and merit of the JROTC Career Academy Program, an important part of the Department

of Defense Civil-Military Cooperative Action Program established in accordance with Public Law 102-484. Affected Public: Individuals or

households; State or local governments; small businesses or organizations

Frequency: Annually Respondent's Obligation: Voluntary OMB Desk Officer: Mr. Edward C.

Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503. DOD Clearance Officer: Mr. William Pearce.

Written requests for copies of the information collection proposal should be sent to Mr. Pearce, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: May 15, 1995.

#### Patricia L. Toppings,

Alternate OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 95-12352 Filed 5-18-95; 8:45 am] BILLING CODE 5000-04-P

# **Defense Base Closure and Realignment Commission Investigative Hearings Schedule**

**AGENCY:** Defense Base Closure and Realignment Commission (a Presidentially appointed commission separate from and independent of DoD). **ACTION:** Notice of additional regional investigative hearings.

SUMMARY: Pursuant to Public Law 101-510, as amended, the Defense Base Closure and Realignment Commission announces an additional series of regional investigative hearings to be held throughout the United States. The purpose of these hearings is for the Commission to receive testimony from communities hosting military installations that the Commission added on May 10, 1995, for consideration as potential candidates for closure or realignment. The regional hearing dates, cities, and associated defense activities follow:

May 25 (Location: San Francisco, CA)

Regional hearing for testimony regarding the following installations:

Supervisor of Shipbuilding, Conversion, and Repair, San Francisco, CA Engineering Field Activity West,

Naval Facilities Command, San Bruno, CA McClellan Air Force Base, CA Oakland Army Base, CA Fleet and Industrial Supply Center, Oakland, CA NAWC, Point Mugu, CA Naval Warfare Assessment Detachment, Corona, CA Hill Air Force Base, UT Public Works Center, Guam

May 31 (Location: Chicago, IL)

Regional hearing for testimony regarding the following installations:

Grand Forks Air Force Base, ND Minneapolis-Saint Paul International Airport, Air Reserve Station, MN Chicago-O'Hare International Airport, Air Reserve Station, IL

Youngstown-Warren Municipal Airport, Air Reserve Station, OH General Mitchell International Airport, Air Reserve Station, WI

June 3 (Location: Boston, MA)

Regional hearing for testimony regarding the following installations: Tobyhanna Army Deport, PA Defense Distribution Deport, Tobbyhanna Letterkenny Army Deport, PA Portsmouth Naval Shipyard, ME Fort Holabird, MD Niagara Falls International Airport, Air Reserve Station, NY

June 9 (Location: Atlanta, GA)

Regional hearing for testimony regarding the following installations: Space and Strategic Defense

Command, AL Naval Air Station, Atlanta, GA Robins Air Force Base, GA Columbus Air Force Base, MS Homestead Air Force Base, FL

June 10 (Location: Dallas, TX)

Regional hearing for testimony regarding the following installations:

Vance Air Force Base, OK Tinker Air Force Base, OK Kelly Air Force Base, TX Carswell Air Force Base, TX Laughlin Air Force Base, TX.

Each hearing will begin at 8:30 a.m. and will be open to the public. The exact location of each hearing is not known at this time. Please call the Commission for hearing locations approximately one week prior to each hearing date.

# FOR FURTHER INFORMATION CONTACT: Mr. Wade Nelson, Director of

communications, at (703) 696-0540.